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TELECOPIER COVER SHEET

OFFICIAL

Client/Matter Nos: 7388/72611

Date: June 16, 2004

The transmission that follows totals 8 pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner James P. Mackey
Art Unit 1722

Fax: 703 872-9306

Re: U.S. Application No. 10/076,608
KITAYAMA et al.

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, and Amendment), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner James P. Mackey on this day of June 16, 2004.


Kendrew H. Colton, Reg. No. 30,368

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FORM PTO-1083

In re Application of: KITAYAMA et al.
 Application No. 10/076,608
 Filed: February 9, 2002
 For: MOLDING CLAMPING UNIT AND INJECTION MOLDING APPARATUS

PATENT
 Attorney Docket No. 7388/72611
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U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window, Mail Stop Amendment
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

June 16, 2004

Sir:

Transmitted herewith is an Amendment to an Office Action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.

DUE DATE: N/A

Petition For Extension Of Time

- ☐ for a one-month extension of time under 37 CFR 1.136, the fee of \$0.00.
☒ petition for an extension of time is NOT necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

☒ No additional claim fee is required.

☐ Other:

The claim fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
					RATE	ADDIT. CLAIM FEE	RATE	ADDIT. CLAIM FEE
TOTAL	2	MINUS	20	0	x 9=	\$	x 18=	\$0.00
INDEPENDENT	2	MINUS	4	0	x 43=	\$	x 86=	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM					+ 145=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$0.00

- ☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00, under Order No. A duplicate copy of this sheet is attached.
- ☒ Authorization to charge our Deposit Account for payment of the extension fee is attached.
- ☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

CERTIFICATE OF FACSIMILE: I hereby certify that these papers
 (Transmittal and Amendment) are being transmitted via facsimile to:
 Commissioner of Patents, Washington, D.C. 20231.
 Attn: Examiner James P. Mackey, on this day of June 16, 2004.

By:


 Kendrew H. Colton
 Registration No. 30,368

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JUN 16 2004

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/076,608 Confirmation No.: 2305
Applicant : KITAYAMA et al.
Filed: : February 19, 2002
TC/A.U. : 1722
Examiner : James P. Mackey
Docket No. : 7388/72611
Customer No. : 22242

Commissioner for Patents
U.S. Patent and Trademark Office
220 20th Street South
Customer Window, Mail Stop Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

June 16, 2004

AMENDMENT

Sir:

Please amend the above-identified application as follows:

(1) Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

(2) Remarks/arguments begin on page 10 of this paper.